

**NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OF THE FOLLOWING INFORMATION FROM THIS INSTRUMENT BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.**

## **CORRECTION TO OIL, GAS, AND MINERAL LEASE**

Reference is hereby made to that certain Oil and Gas Lease (hereinafter referred to as "Lease") dated the 18th day of June, 2007, by and between Paul R. and Alice Martinez, husband and wife Lessors, and Dale Property Services, L.L.C., as Lessee, whose address is 2100 Ross Avenue, Suite 1870, LB-9, Dallas, TX 75201, which Lease is recorded by Oil, Gas and Mineral Lease in the Deed Records of Tarrant County as Document No. D207226167 covering the following described lands located in Tarrant County, Texas.

**WHEREAS**, the Subject Lease has been included in the following conveyances:

Conveyance by and between Dale Property Services, L.L.C. as grantor and Chesapeake Exploration L.L.C. as grantee recorded as Document No. D207376398 Deed Records, Tarrant County, Texas.

Partial Assignment by and between Chesapeake Exploration, L.L.C. as assignor and Total E&P USA, Inc. as assignee recorded as Document No. D210019134, Deed Records, Tarrant County, Texas.

**WHEREAS**, Total E&P USA, Inc., whose address is 1201 Louisiana Street, Suite 1800, Houston, Texas, 77002, acquired an undivided 25% of Chesapeake's working interest in the aforementioned Lease and desires to amend the Lease as follows.

**WHEREAS**, the aforementioned assignees and grantees are collectively referred to as "Assignees."

**WHEREAS**, the Leased Premises described in the Oil, Gas and Mineral Lease reads as follows:

0.2529 acres of land, more or less being Blk 2 Lot 5 out of the Fountain Mist Apt Addition, an addition to the City of Fort Worth, being more particularly described by metes and bounds in that certain plat map, recorded in Volume 388-112, Page 43, of the Plat Records of Tarrant County, Texas;

This lease also covers and includes all land owned or claimed by the Lessor adjacent or contiguous to the land particularly described above, whether the same

be in said survey or surveys or in adjacent surveys, although not included within the boundaries of the land particularly described above.

Whereas it is the desire of the said Lessor and Assignees to amend the description of Subject Lease.

**NOW THEREFORE**, the undersigned do hereby delete the description in Paragraph No. 1 in said lease as described above and in its place insert the following:

0.2529 acres of land, more or less being Blk 2 Lot 5 out of the Fountain Mist Apt Addition, an addition to the City of Fort Worth, being more particularly described by metes and bounds in that certain plat map, recorded in Volume 388-112, Page 2, of the Plat Records of Tarrant County, Texas;

This lease also covers and includes all land owned or claimed by the Lessor adjacent or contiguous to the land particularly described above, whether the same be in said survey or surveys or in adjacent surveys, although not included within the boundaries of the land particularly described above.

Furthermore the undersigned do hereby ratify, adopt and confirm said Lease as hereby amended, as a valid and subsisting Lease and the undersigned Lessor does hereby grant, demise, lease and let unto Assignees, the present owner of the Subject Lease, the premises described above, subject to and in accordance with all of the terms and provisions of the Subject Lease as hereby amended.

This agreement shall be binding upon and inure to the benefit of the parties hereto, their respective heirs, legal representatives, successors and assigns.

EXECUTED the 9<sup>th</sup> day of June, 2010, but for all purposes effective the 18th day, of June 2007.

**Lessor: Paul R. Martinez**

  
Paul R. Martinez

**Lessor: Alice Martinez**

Alice Martinez  
Alice Martinez

**Assignee:**  
**Chesapeake Exploration, L.L.C.**

By: [Signature]  
Henry J. Hood  
Its: Senior Vice President Land  
and Legal & General Counsel

**Assignee:**

**TOTAL E&P USA, INC., a Delaware corporation**

By: [Signature]  
~~Eric Bonnin, Vice President- Business Development and Strategy~~  
Daniel Sellier, Vice President, Finance, Marketing & Corporate Support

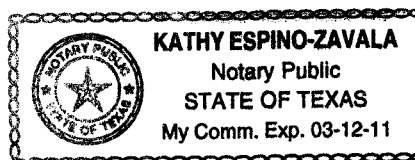
**Acknowledgments**

STATE OF TEXAS

COUNTY OF TARRANT

This instrument was acknowledged before me on 9 day of April, 2010,  
by Paul R. Martinez.

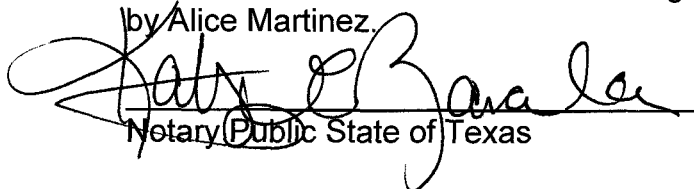
Kathy Espino-Zavala  
Notary Public State of Texas

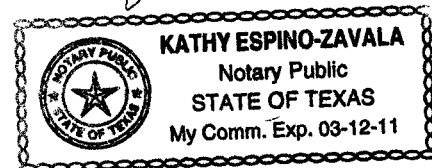


STATE OF TEXAS

COUNTY OF TARRANT

This instrument was acknowledged before me on 9<sup>th</sup> day of June, 2010,  
by Alice Martinez.

  
Notary Public State of Texas



STATE OF OKLAHOMA

§

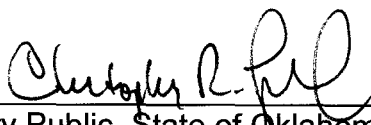
§

COUNTY OF OKLAHOMA

§

This instrument was acknowledged before me on this 16<sup>th</sup> day of July, 2010, by Henry J. Hood, as the Senior Vice President - Land and Legal & General Counsel of Chesapeake Exploration, L.L.C., successor by merger to Chesapeake Exploration Limited Partnership, LLC, on behalf of said limited liability company.

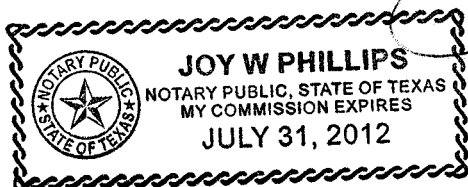
Given under my hand and seal the day and year last above written.

  
Notary Public, State of Oklahoma  
Notary's name (printed):  
Notary's commission expires:



STATE OF TEXAS       )  
                                      )  
COUNTY OF HARRIS    )

The foregoing instrument was acknowledged before me this 2<sup>nd</sup> day of August, 2010, by ~~Eric Bonnin as Vice President - Business Development and Strategy of TOTAL E&P USA, INC.~~ a Delaware corporation, as the act and deed and behalf of such corporation. Daniel Sellier, Vice President, Finance, Marketing & Corporate Support

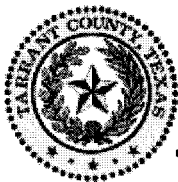


  
Notary Public in and for the State of Texas

**Dale Property Services, L.L.C.**  
ATTN: Alexis Logan, Curative  
500 Taylor Street, Suite 600  
Annex Building  
Fort Worth, Texas 76102

SUZANNE HENDERSON

COUNTY CLERK



100 West Weatherford Fort Worth, TX 76196-0401

PHONE (817) 884-1195

DALE PROPERTY SERVICES  
C/O ALEXIS LOGAN  
500 TAYLOR ST  
FT WORTH, TX 76102

Submitter: DALE RESOURCES LLC

**DO NOT DESTROY**  
**WARNING - THIS IS PART OF THE OFFICIAL RECORD.**

Filed For Registration: 8/20/2010 1:29 PM

Instrument #: D210203107

LSE

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PGS

\$32.00

By: \_\_\_\_\_

A handwritten signature in cursive script, appearing to read "Suzanne Henderson", is written over a horizontal line.

D210203107

ANY PROVISION WHICH RESTRICTS THE SALE, RENTAL OR USE OF THE DESCRIBED REAL PROPERTY  
BECAUSE OF COLOR OR RACE IS INVALID AND UNENFORCEABLE UNDER FEDERAL LAW.

Prepared by: SLDAVES